

Club Health Assessment for District 5 SE through May 2022

| WIERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|-------------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the I officers that do not have an active | 12 months | > | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 141860 | Aberdeen Lioness | 08/17/2020 | Active | 14 | 2 | 0 | 2 | 16.67% | 12 | | 0 | | | N | MC,SC | 0 | | \$20.00 |
| Clubs | more than two years of | old | | | | | | | | | | | | | | | | |
| 3370 | ABERDEEN | 10/08/1921 | Active | 40 | 2 | 1 | 1 | 2.56% | 39 | 7 | 0 | | | R | VP,MC | 2 | | \$7,340.03 |
| 3371 | ALCESTER | 09/27/1956 | Active | 30 | 3 | 0 | 3 | 11.11% | 27 | | 0 | | | R | T,M,MC,SC | 0 | | \$1,242.52 |
| 41147 | ARMOUR | 04/12/1982 | Active(1) | 43 | 0 | 0 | 0 | 0.00% | 43 | | 11 | | 2 | | S,T,M,VP,MC SC | 24+ | | \$20.00 |
| 3372 | AVON | 03/06/1952 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 1 | | | N | P,S,T,M,VP MC,SC | 24+ | | \$25.00 |
| 3373 | BERESFORD | 10/19/1954 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 2 | | | N | MC,SC | 24+ | | \$795.01 |
| 3374 | BRANDON | 02/21/1957 | Active | 16 | 1 | 2 | -1 | -5.88% | 18 | 18 | 0 | | | N | MC,SC | 1 | | \$795.01 |
| 3375 | BRITTON | 03/02/1944 | Active | 33 | 2 | 1 | 1 | 3.13% | 34 | 6 | 0 | | 2 | R | T,SC | 0 | | \$639.27 |
| | xc Award (06/30/2016, 06/30/2 | • | | ĺ | | | | | | | | | | | | | | ļ |
| | BROOKINGS | 07/30/1951 | Active | 40 | 2 | 2 | 0 | 0.00% | 40 | 14 | 1 | | | N | MC,SC | 0 | | \$786.77 |
| 33008 | BROOKINGS EARLYBIRD | 11/18/1976 | Active | 15 | 3 | 0 | 3 | 25.00% | 12 | | 4 | | | | P,M,VP,MC,SC | 24+ | | \$191.76 |
| 3377 | CANISTOTA | 02/19/1952 | Active | 34 | 1 | 5 | -4 | -10.53% | 38 | 2 | 2 | | | ΙP | MC,SC | 24+ | | \$295.01 |
| 33300 | CLARK | 02/18/1977 | Active | 47 | 5 | 7 | -2 | -4.08% | 49 | 17 | 0 | | 2 | R | SC | 0 | | \$737.53 |
| 3379 | COLTON | 02/06/1957 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 12 | 9 | | | | M,VP,MC,SC | 24+ | | \$20.00 |
| 39127 | CORSICA | 12/08/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 19 | | 19 | | M,VP,MC,SC | 24+ | | \$20.00 |
| 3380 | DELL RAPIDS | 09/17/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | R | MC,SC | 11 | | \$606.51 |
| 38421 | DEUEL COUNTY L C | 05/13/1980 | Cancelled(6*) | 0 | 0 | 14 | -14 | -100.00% | 14 | 22 | 7 | 2 | None | | P,S,T,M,VP MC,SC | 20 | | |
| 40593 | EDEN | 12/14/1981 | Active | 19 | 3 | 0 | 3 | 18.75% | 19 | | 0 | | 7 | | M,VP,MC,SC | 16 | | \$845.01 |
| 3382 | FREEMAN | 09/05/1956 | Active | 46 | 11 | 1 | 10 | 27.78% | 38 | 2 | 6 | | | N | M,SC | 6 | | \$1,489.27 |
| 35330 | GROTON | 04/12/1978 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 19 | 3 | | | N | MC,SC | 3 | | \$1,790.03 |
| | xc Award (06/30/2016) HARRISBURG | 11/13/2007 | Active | 16 | 6 | 1 | 5 | 45.45% | 5 11 | 6 | 0 | | 2 | R | MC,SC | 2 | | \$295.01 |
| 3385 | HURON | 01/31/1922 | Active | 26 | 2 | 1 | 1 | 4.00% | 25 | 4 | 4 | | | R | T,M,VP | 9 | | \$442.52 |
| 33818 | HURON EYE OPENER | 05/18/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 13 | | | N | MC | 2 | | \$295.01 |

Copyright 2022 LCI, Inc.

Page 1 of 3

Printed On 6/6/2022 1:28:22PM MBR0087_ClubHealthAssessment.rpt



Club Health Assessment for District 5 SE through May 2022

| INTERNE | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|---|-------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers that do not have an active | t 12 months | } | |
| 35030 | LENNOX | 02/27/1978 | Active | 24 | 2 | 0 | 2 | 9.09% | 6 22 | | 3 | | 2 | R | MC,SC | 5 | | \$365.51 |
| 3386 | MADISON | 10/29/1973 | Active | 17 | 0 | 3 | -3 | -15.00% | 6 20 | 12 | 1 | | | IP | MC,SC | 1 | | \$295.01 |
| 3388 | MITCHELL | 01/17/1922 | Active(1) | 51 | 5 | 1 | 4 | 8.51% | 6 46 | 17 | 0 | | 2 | R | MC,SC | 24+ | | \$191.76 |
| 32782 | MITCHELL PALACE CITY | 10/22/1976 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | N | MC,SC | 0 | | \$589.02 |
| 3389 | PARKSTON | 05/17/1929 | Active | 29 | 1 | 1 | 0 | 0.00% | 6 30 | 4 | 0 | | | N | M,MC,SC | 2 | | \$442.52 |
| 3390 | PLAINS | 03/13/1958 | Active | 16 | 0 | 5 | -5 | -23.81% | 6 21 | 20 | 0 | | 5 | R | M,MC,SC | 0 | | \$118.01 |
| 3391 | REDFIELD | 01/23/1958 | Active | 34 | 3 | 1 | 2 | 6.25% | 6 35 | 11 | 2 | | 2 | R | MC,SC | 2 | | \$1,790.03 |
| 3392 | SIOUX FALLS DOWNTOWN | 04/01/1921 | Active | 48 | 6 | 14 | -8 | -14.29% | 6 58 | 17 | 0 | | | N | M,MC | 24+ | | \$2,551.53 |
| 58232 | SIOUX FALLS SIOUX EMPIRI | E 05/07/1996 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 28 | 13 | 5 | | | N | MC | 1 | | \$790.51 |
| E | xc Award (06/30/2018, 06/30/2 | 019) | | Ì | | | | | | | | | | | | | | ! |
| 3393 | SIOUX FALLS SIOUX LAND | 03/28/1958 | Active | 25 | 3 | 2 | 1 | 4.17% | 6 24 | 2 | 0 | | 3 | R | | 0 | | \$1,031.01 |
| | xc Award (06/30/2016, 06/30/2 | | | [| | | | | | | | | | | | | | |
| | SIOUX FALLS SIOUXRISE | 05/04/1970 | Active | 23 | 5 | 2 | 3 | 15.00% | 6 20 | 30 | 0 | | | N | M,VP,MC,SC | 0 | | \$510.01 |
| 41460 | TEA | 06/11/1982 | Active | 9 | 0 | 3 | -3 | -25.00% | 6 12 | 28 | 3 | | 3 | R | M,MC,SC | 24+ | | \$20.00 |
| 38125 | TULARE | 03/31/1980 | Active | 13 | 4 | 3 | 1 | 8.33% | 6 12 | 17 | 1 | | 17 | | M,VP,MC,SC | 4 | | \$206.51 |
| 3396 | VERMILLION | 01/24/1950 | Active | 47 | 2 | 3 | -1 | -2.08% | 6 51 | 9 | 0 | | | N | | 1 | | \$270.76 |
| 84154 | VIBORG AREA | 09/08/2004 | Active | 10 | 0 | 3 | -3 | -23.08% | 6 13 | 5 | 1 | | 4 | R | T,M,VP,MC,SC | 0 | | \$44.25 |
| 35332 | WARNER-STRATFORD L C | 04/13/1978 | Active | 29 | 11 | 9 | 2 | 7.41% | 6 27 | 19 | 8 | | 7 | | M,VP,MC,SC | 7 | | \$215.00 |
| 3398 | WATERTOWN | 09/08/1944 | Active | 53 | 4 | 4 | 0 | 0.00% | 6 53 | 13 | 0 | | | N | T,M,MC,SC | 1 | | \$457.27 |
| 3402 | WILLOW LAKE | 07/27/1965 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | N | MC,SC | 24+ | | \$147.51 |
| 3403 | YANKTON | 07/25/1960 | Active | 21 | 1 | 1 | 0 | 0.00% | 6 21 | 4 | 0 | | 2 | N | M,MC,SC | 0 | | \$647.51 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------|--------------|-----------------|--------------------|----------------------|
| 3378 CAI | NTON | 11/02/1954 | Cancelled(8*) | 02/28/2021 |
| 3381 ELK POINT | | 03/06/1972 | Cancelled(6*) | 01/29/2021 |



Club Health Assessment for District 5 SE through May 2022

| Status | | | | | | 5 | | | M | embei | rship | | | | | Finance | LCIF | | | | | | |
|--|--------------|--------------|-----|--------------------------------------|----------------|------|---------|---------------------------|----------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|--|-------------|--|------------|--|
| Club Number | | Club Iame | | | narter Date | | | ı | Current Iember Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported | | Months Since La Activity Report | st Account | Donations for current Fiscal Year |
| | | | | | | Numb | per of | times | If below | 1 | | | If net los | SS | | If no | When | Numbe | r | Notes th | e If no rep | ort | |
| | | | | | | on s | status | quo | 15 | | | | is greate | er | | report in | 3 more tha | an of | | officers th | naint 12 moi | nths | |
| | | | | | | wi | thin la | ıst lı | nember | s | | | than 20° | % | | months | one yea | ar repeat | | do not ha | veappears | s in | |
| | | | | | | tw | o yea | rs | appears | 8 | | | appear | s | | appears | in appears | in terms | | an active | e red | | |
| 62680 | NORTI | H SIOUX C | ITY | 01/ | 19/2000 | Cano | celled(| (8*) | 02/28/2 | 021 | | | | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | | Current Total Members Count | YTD \ | /TD | | YTD Net Growth % | Coi Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in | status Quo Clubs Financial spension | | Cancelled | | ancelled for on-Financial |
| 40 | 0 | 1 | -1 | 1,057 | 93 | 93 | 0 | 0.00 | 6 | 1,073 | 26 | | 40% | 30% | 0% | 0% | (|) | 0% | 1 | 178 | 14 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.